## 2023–2024



## STATE PRESIDENT AWARD

**EACH STATE PRESIDENT SHOULD COMPLETE AND RETURN THIS FORM.** This report covers the work that **YOU** as State President did in your state, during your term of office, through February 28, 2024. It is designed to serve as a guide for planning activities for the state society and as an incentive for State Presidents to promote the state and national programs on the state and local levels. **Affirmative answers will be verified**. Documentation/**Proof** of activities and programs **MUST** accompany this entry and will be considered in judging. For example, embedded photos and news articles of an activity. Sufficient information must be provided in order to allow the chairman to evaluate your entry properly. C.A.R. National Headquarters will not provide information to complete

this form. No photo albums, videos, or media submissions are allowed. Entries are limited to 50 numbered pages excluding newsletters. Double-sided sheets count as two pages. Number your pages and reference the page numbers in a table of contents and on this form. The *Guidelines and Template for the 2023-2024 State President Award* are on the C.A.R. National Website. Use these tools to help you build your notebook/portfolio in a format that allows the chairman to better match your proofs to requirements.

State Presidents are requested to return this completed form, with required proofs, covering the period from <u>March1, 2023 to February 28, 2024</u>. Entries must be submitted via regular mail. Email entries will NOT be judged.

| GOLD AWARD All questions must be answered "Yes."                   |   |  |  |
|--|---|--|--|
| BLUE AWARD   | <b>RD</b> All but two of the questions must be answered "Yes."      |  |  |
| RED AWARD  | <b>DAWARD</b> All but four of the questions must be answered "Yes." |  |  |
| HONORABLE MENTION Sections A, C, and E. must all be answered "Yes. |   |  |  |
| CERTIFICATE OF   | <b>PARTICIPATION</b> All entries will receive a certificate.        |  |  |

DEADLINE: This report with all attachments and documentation must be postmarked on or before March 7, 2024.

Mail Contest Entry to: Aislin Alexander, National Merit Award Chairman (see National Roster for mailing address)

Email a Copy of this Form (no proofs) to: JoAnn Welker, Senior National Merit Award Chairman (see National Roster for email)

State President Award Entries will not be returned.

| STATE PRESIDENT STATE  |              |  |  |  |  |
|--|--------------|--|--|--|--|
| Number of members as of March 1, 2023 as of February 28, 2024  |              |  |  |  |  |
| A. STATE PRESIDENT. Answer "yes" or "no" in blanks to the left of the questions.   |              |  |  |  |  |
|  | #s of Proofs |  |  |  |  |
| Did you:   | A 1          |  |  |  |  |
|  | A1           |  |  |  |  |
| 3. Hold a state or district workshop/Packet Meeting no later than October 1, 2023?   | A2<br>A3     |  |  |  |  |
| 4. Explain and discuss the 2023–2024 National Program, National President's Theme, and   | A3           |  |  |  |  |
| Project, and the National Merit Award at your state or district workshop/Packet Meeting?   | A4           |  |  |  |  |
| Did you:   | A4           |  |  |  |  |
|  | A5           |  |  |  |  |
| 6. Promote the National President's Projects, <i>Abraham Lincoln Library and Museum and Grants</i> ?.  |              |  |  |  |  |
| 7. Have a state theme and project and promote state project activities. <b>Provide details</b> .   | A7           |  |  |  |  |
| 8, Have a state contest that corresponds with <b>at least 8</b> of the 2023-2024 National Committees for   |              |  |  |  |  |
| which the State has a corresponding committee chairman?  | A8           |  |  |  |  |
| Each State President is required to appoint state chairmen, and each Senior State President is required to appoint senior<br>state chairmen, that correspond to national committees in the National Program Packet. State societies are required to<br>have state contests corresponding to national committees in the National Program Packet. An individual may serve as<br>chairman of more than one committee. |              |  |  |  |  |
| 9. Encourage members to pay life member dues. Explain how.   | A9           |  |  |  |  |
| 10. Attend or ask a representative to attend each local society meeting to which you were invited?   | A10          |  |  |  |  |
| 11. Subscribe to the <i>C.A.R. Magazine</i> or access a subscription at your address? Life Promoter qualifies.   | A11          |  |  |  |  |
| Did your state society:  |              |  |  |  |  |
| 12. Have the required number of members attend ANY Region Meeting OR, if the member quota did not  |              |  |  |  |  |
| attend a Regional Meeting, explain what you did to encourage participation at Regional Meetings?   | A12          |  |  |  |  |
| State societies with 100 more members – 3 or more members  |              |  |  |  |  |
| State societies with 70 to 99 members – 2 or more members  |              |  |  |  |  |
| State societies with 69 or fewer members – 1 or more members   |              |  |  |  |  |
| List members who attended or write a short explanation.  |              |  |  |  |  |

| В.   | MEMBERSHIP- ATTACH DETAILS.   |   |            |  |  |
|------|---|---|------------|--|--|
|      | Did your state society:   | compoint?   | D4         |  |  |
|      | 1. Develop and implement a statewide membership   | B1  |            |  |  |
|      | 2. Obtain at least three <b>new</b> members <u>or</u> a net gain  | •   | B2         |  |  |
|      | (Transfers in and out, aged out, and pending memb   | ers do not count for or against a net gain.)  |            |  |  |
| C.   | PUBLIC RELATIONS-ATTACH DETAILS.  |   |            |  |  |
|      | Did your state society:   |   |            |  |  |
|      | 1. Invite the National President to attend your state   | conference or other state activity?   | C1         |  |  |
|      | 2. Submit an article to C.A.R. Magazine? Verify.  |   | C2         |  |  |
|      | 3. Publicize the N.S.C.A.R. Web site, www.nscar.c   |   | C3         |  |  |
|      | 4. Maintain a public website or social media profile,<br>public website or social media profile for your State  |   | C4         |  |  |
|      | 5. Utilize various means to create public awareness   | of your state society?  | C5         |  |  |
|      | 6. Include the DAR, SAR, and/or S.R. in State and   | National Project Activities?  | C6         |  |  |
|      | 7. Participate in community events and publicize the  | s participation?  | C7         |  |  |
| D.   | C.A.R. MAGAZINE AND NEWSLETTERS-ATTACH DE   | TAILS.  |            |  |  |
|      | Did your state society:   | , <i>.</i>  | 54         |  |  |
|      | 1. Encourage all members to receive the C.A.R. M  | -   | D1         |  |  |
|      | <ol> <li>Distribute at least four issues of your newsletter,</li> <li>Dublicing the ground and in ground in a solution.</li> </ol>  |   | D2         |  |  |
|      | 3. Publicize the membership program in each issue   |   | D3         |  |  |
|      | 4. Promote the National President's program and r   | lational theme in each issue of your newslette  | 91 ? D4    |  |  |
|      | 5. Welcome new members in a state newsletter?   |   | D5         |  |  |
|      | society presidents, and senior society presidents<br>A separate yearbook fulfills this requirement for<br>newsletters. Personal contact information is not<br>7. Explain pins and Star Supporter in a newsletter?     | <ul> <li>Publish a listing of state officers, senior state officers, state chairmen, senior state chairmen, society presidents, and senior society presidents in an issue of your state newsletter?</li> <li>A separate yearbook fulfills this requirement for the listing but is <b>NOT</b> one of the four required newsletters. Personal contact information is not required in the newsletter listing.</li> <li>Explain pins and Star Supporter in a newsletter?</li> </ul> |            |  |  |
|      | <ul> <li>a. Endowment Fund Pin</li> <li>b. Endowment Fund Benefactor Pin</li> <li>c. Endowment Fund Legacy Pin</li> <li>d. Library Fund Pin</li> <li>e. Magazine Fund Pin</li> <li>f. Mountain Schools Pin</li> </ul> | <ul> <li>g. Museum Major Benefactor Red Apple P</li> <li>h. Niebell Fund Pin</li> <li>i. Voyager Fund Pin</li> <li>j. Apple Slice Pin</li> <li>k. Star Supporter: recurring donation<br/>(National Endowment Fund, Niebell End<br/>Fund, General Operating Fund)<br/>(\$5.00 minimum monthly)</li> </ul>  | ·          |  |  |
| E.   | <b>DONATIONS–ATTACH DETAILS.</b><br>Did your state society request that local society donations<br>Headquarters on or before <b>February 28, 2024</b> ?   | for national funds be sent to the C.A.R. National   | onal<br>E1 |  |  |
| l he | ereby certify that I have completed the above work and that I   | , not the Senior State President, completed th  | iis form.  |  |  |
|      | State President's Signature Date  | email   |            |  |  |
|      | State President (print name)  |   |            |  |  |
|      | Senior State President's Signature Date   | email   |            |  |  |
|      | Senior State President (print name)   | Revise  | d May 2023 |  |  |