

2023–2024

# STATE PRESIDENT AWARD



**EACH STATE PRESIDENT SHOULD COMPLETE AND RETURN THIS FORM.** This report covers the work that **YOU** as State President did in your state, during your term of office, through February 28, 2024. It is designed to serve as a guide for planning activities for the state society and as an incentive for State Presidents to promote the state and national programs on the state and local levels. **Affirmative answers will be verified.** Documentation/**Proof** of activities and programs **MUST** accompany this entry and will be considered in judging. For example, embedded photos and news articles of an activity. Sufficient information must be provided in order to allow the chairman to evaluate your entry properly. C.A.R. National Headquarters will not provide information to complete

this form. **No photo albums, videos, or media submissions are allowed. Entries are limited to 50 numbered pages excluding newsletters. Double-sided sheets count as two pages. Number your pages and reference the page numbers in a table of contents and on this form.** The *Guidelines and Template for the 2023-2024 State President Award* are on the **C.A.R. National Website**. Use these tools to help you build your **notebook/portfolio in a format** that allows the chairman to better match your proofs to requirements.

**State Presidents are requested to return this completed form, with required proofs, covering the period from March 1, 2023 to February 28, 2024. Entries must be submitted via regular mail. Email entries will NOT be judged.**

<b>GOLD AWARD</b>	All questions must be answered "Yes."
<b>BLUE AWARD</b>	All but two of the questions must be answered "Yes."
<b>RED AWARD</b>	All but four of the questions must be answered "Yes."
<b>HONORABLE MENTION</b>	Sections A, C, and E. must all be answered "Yes."
<b>CERTIFICATE OF PARTICIPATION</b>	All entries will receive a certificate.

**DEADLINE:** This report with all attachments and documentation must be **postmarked** on or before **March 7, 2024.**

**Mail Contest Entry to:** Aislin Alexander, **National Merit Award Chairman** (see National Roster for mailing address)

**Email a Copy of this Form (no proofs) to:** JoAnn Welker, **Senior National Merit Award Chairman** (see National Roster for email)

**State President Award Entries will not be returned.**

<b>STATE PRESIDENT</b> _____	<b>STATE</b> _____
Number of members as of March 1, 2023 _____	as of February 28, 2024 _____

**A. STATE PRESIDENT. Answer "yes" or "no" in blanks to the left of the questions.**

	Page #s of Proofs
<b>Did you:</b>	
_____ 1. Or did your State 1 <sup>st</sup> Vice President attend the National Convention 2023?	A1 _____
_____ 2. Or did a State Board Member attend your Regional Meeting?	A2 _____
_____ 3. Hold a state or district workshop/Packet Meeting no later than October 1, 2023?	A3 _____
_____ 4. Explain and discuss the 2023–2024 National Program, National President’s Theme, and Project, and the National Merit Award at your state or district workshop/Packet Meeting?	A4 _____
<b>Did you:</b>	
_____ 5. Promote the National Theme, <i>Cultivating Tomorrow’s Leaders</i> ? <b>Explain.</b>	A5 _____
_____ 6. Promote the National President’s Projects, <i>Abraham Lincoln Library and Museum and Grants</i> ?	A6 _____
_____ 7. Have a state theme and project and promote state project activities. <b>Provide details.</b>	A7 _____
_____ 8. Have a state contest that corresponds with <b>at least 8</b> of the 2023-2024 National Committees for which the State has a corresponding committee chairman?	A8 _____
<i>Each State President is required to appoint state chairmen, and each Senior State President is required to appoint senior state chairmen, that correspond to national committees in the National Program Packet. State societies are required to have state contests corresponding to national committees in the National Program Packet. An individual may serve as chairman of more than one committee.</i>	
_____ 9. Encourage members to pay life member dues. <b>Explain how.</b>	A9 _____
_____ 10. Attend or ask a representative to attend each local society meeting to which you were invited?	A10 _____
_____ 11. Subscribe to the <b>C.A.R. Magazine</b> or access a subscription at your address? Life Promoter qualifies.	A11 _____
<b>Did your state society:</b>	
_____ 12. Have the required number of members attend ANY Region Meeting OR, if the member quota did not attend a Regional Meeting, <b>explain</b> what you did to encourage participation at Regional Meetings?	A12 _____
<i>State societies with 100 more members – 3 or more members</i>	
<i>State societies with 70 to 99 members – 2 or more members</i>	
<i>State societies with 69 or fewer members – 1 or more members</i>	
<b>List members who attended or write a short explanation.</b>	

